



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.  
1/2018-19  
Date: 18.05.2018

**LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK: 14.06.2018**  
**LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: 18.06.2018**  
**LAST DATE FOR RECEIPT OF HARD COPY OF ONLINE APPLICATIONS**  
**ALONGWITH ENCLOSURES IN THE OFFICE OF THE COMMISSION : 25.06.2018**

**"SPECIAL NOTICE :-** (a) "Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition." (b) In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/instructions shall be sent through sms on that mobile.

**After submitting the online application, the candidates will have to send hard copy of their online application alongwith the photo copies of all academic required documents in support of their claims as made in online applications upto 25.06.2018 till 5 O' clock through registered/speed post or personally in the office of the commission. The candidates are suggested to send the hard copy of online applications alongwith all enclosures immediately after online submission of applications to avoid unnecessary delay and any other undesirable situation. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. In Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.**

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks "ALL NOTIFICATIONS/ADVERTISEMENTS" on the Commission's website <http://uppsc.up.nic.in> the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which "On-line System" is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before "View Advertisement"

to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on "Apply" for On-Line Application.

#### On-line application will be completed in three stages :

**First Stage:-** On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter 'Print Registration Slip' shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

**Second Stage:-** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option

Payment System) shall be displayed comprising of 03 modes of payment viz.

#### (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

**Third stage :-** On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "Submit" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the 'Submit' button by the last date prescribed for submission of the application form. If the candidate does not click the "Submit" button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

2. The Application once submitted, will not be allowed to be modified.

3. **Application Fee :** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for different categories is as under:-

- 1- Unreserved (General) - Exam fee Rs.80/- + On-line processing fee Rs. 25/- Total = Rs.105/-
- 2- Other Backward Class - Exam fee Rs.80/- + On-line processing fee Rs.25/- Total = Rs.105/-
- 3- Scheduled Caste - Exam fee Rs.40/- + On-line processing fee Rs.25/- Total =Rs.65/-
- 4- Scheduled Tribe - Exam fee Rs.40/- + On-line processing fee Rs.25/-Total = Rs.65/-
- 5- Handicapped - Exam fee NIL + On-line processing fee Rs.25/-Total = Rs.25/-
- 6- Dependents of the - According to the original Freedom Fighters category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

4. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

5. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition. In the aforesaid condition the application submitted by last Registration Number will be treated as final.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

#### HOME (POLICE) DEPTT. U.P.

**(12) Twelve Posts of Assistant Radio officers** (General Recruitment) : Under U.P. Police Radio Service, 02 Posts for S.C. candidates and 03 Posts for O.B.C. candidates of U.P. are reserved. The Horizontal reservation as per rule, **Nature of Post :** Gazetted/Temporary but likely to continue, **Deptt. No. - S-1/01, Pay Scale - Rs. 15600-39100, Grade pay Rs. 5,400/-, Essential Qualification - Bachelors Degree in Electronics/Electronics and Telecommunication/Electrical Engineering from any university established by law in India or equivalent Degree. OR Masters Degree in Physics/Applied Physics in wireless communication as compulsory subject from any university established by law in India or equivalent Degree. And working knowledge of Hindi in Devanagari script. Preferential - Two years Practical experience in the field of Electronics/Radio communication technology. Age - 21 to 27 years (Maximum age limit is relaxable as per rules.)**

#### DIRECTOR, FORENSIC SCIENCE LABORATORIES, U.P.

**(01) One post of Director** (General Recruitment) (Under U.P., Forensic Science Laboratories) (Unreserved Post), **Nature of Post-** Gazetted/Permanent, **Deptt. No. S-1/02, Pay Scale-** Salary Matrix Level- 13 Rs. 123100-215900/- **Essential Qualification :-1-** M.Sc. in Chemistry/Physics/Botany/Zoology/Mathematics/Biochemistry/Forensic Science/Micro-Biology/Bio-Technology/Genetic Science/Nuclear Science/Computer Science/Agriculture Science/Psychology/Geology/Forest Science/Environmental Science/M.Tech./M.Pharma/MBBS/MS /MD/M.S. in Dental Science/Radiology/Statistics/B.Tech. Computer Science/B.Tech. in Engineering/ IT/or M.A. in Mathematics with B.Sc. From a recognized University. **2-** At least fifteen years research experience in one of the subject mentioned in clause (1) above including a minimum of five years experience in administrative capacity at least on the post of Deputy Director and above or equivalent in a recognised Laboratory of Institute. **Preferential : 1-** Doctorate degree (Ph.D.) in any one of the above subjects. **2-** A Candidate who has : (i) served in the Territorial Army for a minimum period of two years, or (ii) Obtained a "B" certificate of National Cadet Corps, Shall, other things being equal, be given preference in the matter of direct recruitment. **Age : 40 to 57 years.**

#### DIRECTORATE OF CULTURE, U. P.

(General selection) through direct recruitment for the post of **Assistant Director** in the following subjects. **Nature of the Post-** Gazetted/Permanent, Pay Band-3 Rs.15,600-39,100 with Grade Pay Rs. 5400/- .

S. No.	Name of the post	Deptt. No.	Total Vacancies	Category
1	Assistant Director (General/ Performing Art)	S-3/05	02	Unreserved
2	Assistant Director (Law)	S-3/06	01	Unreserved

**1- For the post of Assistant Director (General Performing Art), Essential Qualifications: (A)** Bachelor's degree with at least 55% marks from any University established by law in India or an equivalent degree recognised by the Government. **(B)** Five years experience in the field of the Art. **Preferential Qualifications (A)** Diploma in Arts from any institution recognised by the Government. **(B)** Good knowledge of Hindi and English . **Other Preferential Qualifications (A)** Served in the Territorial Army for a minimum period of two years. **Or (B)** Obtained 'B' Certificate of National Cadet Corps. **2- For the post of Assistant Director (Law), Essential Qualifications: (A)** Bachelor's degree in Law with at least 55% marks from any University established by law in India or an equivalent degree recognised by the Government. **(B)** Five years experience as a law practitioner or law officer. **Preferential Qualifications (A)** Served in the Territorial Army for a minimum period of two years **Or (B)** Obtained 'B' Certificate of National Cadet Corps. **Age:- 21 to 40 Years-** (Relaxation in age as per rule).

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**DEPTT. OF U.P. STATE ARCHEOLOGY**

**02 (Two) Post of Assistant Archaeological Officer;** (General Recruitment), **Reservation:-** 01 Post is reserved for O.B.C. candidates of U.P., **Nature of the post-** Gazetted/Permanent, **Pay Band-** Rs.9300-34,800 with Grade Pay **Rs. 4600/-**, (**Deptt. No.:** S-3/07), **Essential Qualification- 1-**A second class Master's degree in Ancient Indian History, Culture and Archaeology or in Indian Medieval History from a University established by law in India or a degree recognized by the Government as equivalent there to. **2-** A Diploma in Archaeology from a recognized Archaeological Institution Or Two years field experience of active participation in Archaeological Exploration or Excavation projects approved by Archaeological Survey of India. **Preferential Qualification-** Being other things equal the candidates shall be given preference in the matter of direct recruitment who have- **1-** Served in the Territorial Army for a minimum period of two years, or **2-** Obtained 'B' Certificate of National Cadet Corps. **AGE-** 25-40 Years Relaxation in age as per rules.

**CULTURE DEPARTMENT OF U. P.**

General selection through direct recruitment for the following posts, **Pay Scale** Rs.9300- 34,800 Grade Pay Rs. 4800/- (Revised Scale Matrix Level-8).

S. N.	Name of the post	Nature of the post	Deptt. No.	Total Vacancies	Category
1	Assistant Director (Art ware)	Gazetted/ Permanent	S-3/08	01	Unreserved
2	Sangrah-alayadh yaksha	Gazetted/ Temporary	S-3/09	02	Unreserved

**1- For the post of Assistant Director (Art ware), Essential Qualifications: (A)** A Post Graduate degree in History from a University established by law in India or a degree recognized by the Government as equivalent thereto. **(B)** Two years experience of working in reputed Museum of Art ware or Textiles or Ethnographics Arts, **Preferential Qualifications: (A)** A Diploma in Museology from an institution recognized by the Government or two years experience of working in Museum of repute. **(B)** Published work or articles on any aspect of Art Ware, Textiles or Ethnography. **Other Preferential Qualifications: (1)** Who has completed minimum two years services in Territorial Army . or **(2)** Who has obtained 'B' Certificate of National Cadet Corps. **2- For the post of Sangrahalayadh yaksha, Essential Qualifications: (A)** A Post Graduate degree in Ancient Indian History and Archaeology or Culture from a University established by law in India or a degree recognized by the Government as equivalent thereto. **(B)** Diploma in Museology from an institution recognized by the Government or Two years experience of working in a Museum of repute. **Preferential Qualifications (A)** Bachelor degree with Sanskrit or Pali as one of the subjects from a University established by law in India or a degree recognized by the Government as equivalent thereto. **(B)** Bachelor degree with Hindi as one of the subjects from a University established by law in India or a degree recognized by the Government as equivalent thereto. **(C)** Published work or articles in the field of Archaeology or Folk Art. **Other Preferential Qualifications: (1)** Who has completed minimum two years services in regional Territorial Army. Or **(2)** Who has Obtained 'B' Certificate of National Cadet Corps. **Age:- 21 to 40 Years** (Relaxation in upper age limit as per rules).

**FOOD AND DRUG ADMINISTRATION DEPTT. U.P.**

Selection of candidates under direct recruitment for **11 (Eleven)** posts of **Drug Inspector** under Food and Drug Administration Department U.P. (General Selection), **Deptt. No. - S-8/70, Number of vacancies and reservation are as below**

Total vacancies	Unreserved	O.B.C.	S.C.	S.T.
11	07	02	02	-

Horizontal reservation will be permissible as per rules. **Pay Scale -** Rs. Level-7 Rs, 44900-142400/- and others allowances as per Govt. Rules. **Nature of Post -** Gazetted/Permanent and 2 years of probation period. **Essential Qualification -** A candidate for direct recruitment to the post of Drug Inspector must possess the following qualifications :- **(i)** Degree in Pharmacy or Pharmaceutical Sciences or Medicine with specialization in Clinical Pharmacology or Microbiology or equivalent from a recognized University ; **(ii) (a)** Eighteen Month's Experience in the manufacture of at least one of the substances specified in Schedule 'C' to the Drug and Cosmetics Rules, 1945, or **(b)** Eighteen Month's Experience in testing of at least one of the substances specified in Schedule 'C' to the Drug and Cosmetics Rules, 1945, in a laboratory approved for this purpose by the licensing authority, or **(c)** Three year's experience in the inspection of firms manufacturing any of the substances specified in Schedule 'C' to the Drug and Cosmetics Rules, 1945 during the tenure of their services as Drug Inspector of any state Government or Central Government. **Preferential Qualification -** Other things

being equal, such candidates shall be given preferences in the matter of direct recruitment - **(1)** Who has served in the territorial army for minimum period of two years. **(2)** Who has obtained a "B" certificate of National cadet corps. **Age Limit -** 21 to 40 years (upper age limit for reserved category candidates shall be relaxable as per rules). **Important directions -** Candidates must ensure that they have all certificates of their claim about age, Essential Qualification, **certificate issued by authorised officer of experience in the manufacture of atleast one of the substances specified in Schedule 'C' to the Drug and Cosmetics Rules, 1945, should be duly certified by Drug Controller of that particular state, where the company is situated.** No objection certificate (If in Govt. service.) and prescribed certificate for reservation and U.P. Domicile certificate from father side for the woman candidates at the time of applying the application form.

**MEDICAL EDUCATION DEPTT., U.P. (ALLOPATHY)**

**09 (Nine) Posts of Professor (Allopathy),**(General Selection), **Nature of Post-** Gazetted/Temporary, **Reservation-** Unreserved, **Pay Scale-** Rs. 37400/- to 67000/- +AGP Rs.10000/-, **Age Limit-** Upper age limit 65 years. (Till retirement), **Number of posts and reservation in different specialities is as under :-**

S. N.	Name of the post/ Specialities Professor	No. of Vacancies	General Category	S. C.	O. B. C.	S. T.	Deptt. No.
1	Pathology	01	01	0	0	0	S-8/71
2	Community Medicine	01	01	0	0	0	S-8/72
3	General Medicine	01	01	0	0	0	S-8/73
4	Paediatrics	02	02	0	0	0	S-8/74
5	Orthopaedics	01	01	0	0	0	S-8/75
6	Obs. and Gynae.	02	02	0	0	0	S-8/76
7	Anaesthesiology	01	01	0	0	0	S-8/77
	<b>Total</b>	<b>09</b>	<b>09</b>	<b>0</b>	<b>0</b>	<b>0</b>	

**Essential qualification— Sl.No. (01) Professor-Pathology : (A)** M.D. (Pathology)/ Ph.D.(Pathology)/ D.Sc.(Pathology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Pathology for three years in a permitted/approved/ recognized Medical College/ Institution. **(C)** Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **Sl. No. (02) Professor- Community Medicine : (A)** M.D. (Social & Preventive Medicine)/M.D. (Community Medicine) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Community Medicine for three years in a permitted/ approved/recognized Medical College/Institution. **(C)** Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **Sl. No. (03) Professor-General Medicine : (A)** M.D. (Medicine/General Medicine) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in General Medicine for three years in a permitted/approved/recognized Medical College/Institution. **(C)** Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **Sl. No. (04) Professor-Paediatrics : (A)** M.D. (Paediatrics) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Paediatrics for three years in a permitted/approved/ recognized Medical College/Institution. **(C)** Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **Sl. No. (05) Professor-Orthopaedics : (A)** M.S. (Orthopaedics) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Orthopaedics for three years in a permitted/ approved/ recognized Medical College/ Institution. **(C)** Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **Sl. No. (06) Professor-(Obs. & Gynae.) : (A)** M.D. (Obs. & Gynae.)/M.S. (Obs. & Gynae.) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Obs. & Gynae. for three years in a permitted/approved/ recognized Medical College/ Institution. **(C)** Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **Sl. No. (07) Professor-(Anaesthesiology) : (A)** M.D. (Anaesthesiology)/M.S. (Anaesthesiology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Anaesthesiology for three years in a permitted/approved/ recognized Medical College/ Institution. **(C)** Four Research publications in indexed

journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **(9) No Private Practice is permissible but an allowance will be given in lieu there of as per government orders. Selected candidates can be appointed/ transferred in public interest in any of the Govt. Medical Colleges of U.P., Note:-** The essential qualification should be recognized by M.C.I., otherwise candidature will not be considered.

**SERICULTURE DEVELOPMENT DEPTT. U.P.**

**03 (Three) Posts of ASSISTANT DIRECTOR (SERICULTURE),** (General Recruitment), **Reservation-** Unreserved, **Nature of Post-** Gazetted/Temporary/ Pension as per latest Govt. Rules, **Pay Scale-** Rs. 15600-39100/-, Grade Pay- 5400 (Revised pay Matrix Level 10), **Period of Probation :-** 02 years, **Age Limit:-** 21 to 40 years (Relaxation in age as per Rules), **Deptt. No. S-9/01, Qualification Essential:- (i)** Bachelors degree in Science with Biology, chemistry or Agriculture from a University established under law in India or a degree declares by the Government as equivalent thereto. **(ii)** Training from a recognized Sericulture Institute. **(iii)** Experience of two years in Sericulture. **Preferential:-** Shall, other things being equal, be given preference in the matter of direct recruitment. A candidate who has- **(i)** Served in the Territorial Army for a minimum period of two years Or **(ii)** Obtained a 'B' certificate of National Cadet Corps.

**VYAWSAYIK SHIKSHA OF U.P.**

**02 (Two) Posts of Technical Officer/Principal (Grade-II) /Vice Principal** for Physically Handicapped only, (Readvertisement), (Special Recruitment), **Reservation:-** 01 post is reserved for Partially Blind (P.B.) and 01 Post is reserved for Hearing Impaired (P.D.) (Partially deaf), **Nature of Post:-** Gazetted/Temporary/ Pension as per latest Govt. Rules, **Pay Scale:-** Rs. 15600-39100/- Grade Pay-5400, **Period of Probation:-** 02 years, **Age Limit:-** 21 to 40 years (Relaxation in age as per Rules), **Department Number:-** S-9/02, **Qualification Essential:- (i)** A degree in Mechanical, Electrical, Electronics, Telecommunication Automobile or Production Engineering from a recognized University or A.M.I.E. (India) or A.M.I. (Mechanical Engineering) (London) or A.M.I.E.E. (London) or an equivalent qualification recognized by the Govt. **(ii)** Teaching or Workshop experience of at least two years for the posts of Technical Officer/Principal (Grade-II)/Vice Principal. **Note:** A candidate must possess teaching experience- of Degree or Diploma level in concerned subject of Engineering from recognized institute, workshop experience- under Central or any State Govt. or Public Enterprises/organization on the post of Manager or Supervisor in concerned subject of Engineering. **Preferential Qualification:-** A candidate who has- **(a)** served in the Territorial Army for a minimum period of two years, or **(b)** Obtained 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment.

**U.P. EMPLOYEES STATE INSURANCE LABOUR MEDICAL SERVICE**

**05 (five) Posts of Medical Officer (Allopath),** (Readvertisement), **Reservation:-** 03 Posts are reserved for the O.B.C. candidates of U.P., 02 Posts are reserved for the S.T. candidates of U.P. **Nature of Post:-** Gazetted, **Pay Scale:-** Rs. 15600-39100. Grade pay Rs.5400, **Period of Probation:-** Two years, **Age Limit:-** 21 to 40 years (Relaxation in age as per latest Rules), **Department Number:-** S-9/03, **Qualification:- (A) Essential :- 1-** M.B.B.S. degree from a University established by law in India or a qualification recognized by Govt. as equivalent thereto. **2-** Registration with the State Medical Council, Uttar Pradesh, **B- Preferential:- 1-** Served in the Territorial Army for a minimum period of two years. **Or 2-** Obtained a 'B' certificate of National Cadet Corps. **Or 3-** Obtained Post Graduate Degree/Diploma in Medicines, Surgery, Chest Diseases, Gynaecology, Pediatrics, Pathology, Ear-Nose-Throat, Ophthalmology, Radiology, Orthopedics and Skin diseases, venereal diseases and psychiatry shall other things being equal be given preference in the matter of direct recruitment. Applicant must now completed rotary internship training of one year, or before the last date for receipt of application. The applicant must attach authentic proof of the same. Up-to-date authentic registration certificate must be attached. Private practice or consultant practice not allowed. **Both male and female candidates can apply.**

**U.P. HOMOEOPATHY MEDICAL SERVICE**  
**494 (Four hundred ninety four) Posts of Homoeopathic Medical Officer** in Government Homoeopathic Hospital of U.P., (**Deptt. No.:** S-11/01), (General Recruitment), **Nature of Post :-** Gazetted & permanent, **Details of Vacancies :-**

Name of Post	No. of Posts	Gen-eral	O.B. C. of U.P.	S. C. of U.P.	S. T. of U.P.	Horizontal Reservation		
						Female of U.P.	P.H. of U.P. (OL+ P.B.)	D.F.F. OF U.P.
Medical Officer	494	264	158	65	07	98	07+07=14	09

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**Pay scale-** Level -10 Rs. 56100-177500/-, **Qualification Essential:-**(1) Any recognized degree in Homoeopathy the duration of study of which is not less than five years according to its syllabus or course. Or Any recognized Diploma in Homoeopathy the duration of study of which is not less than four years according to its syllabus or course. (2) The applicant should be duly registered with the Homoeopathic Medical Council, Uttar Pradesh. **Preferential Qualification:-** A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years, or (ii) Obtain a "B" certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age-** Minimum 21 years, Maximum 40 years (relaxation in age as per Rules). Provided further that the Governor may, on the recommendation of the Commission relax the upper age limit in favour of any candidate or class of candidate. **Note:-** (1) The posts are covered under new pension scheme of the U.P. Government. (2) Female candidates of unreserved category of U.P. shall produced certificate of domicile in U.P. on behalf of their father; otherwise they may not be entitled for female reservation of said category. (3) Candidates will have to annex marksheets of all semesters in which maximum marks/minimum marks/ obtained marks should be clearly mentioned essentially along with other all certificates, otherwise their candidature may not be considered.

**U. P. CHIKITSA SHIKSHA (UNANI) DEPTT.**  
Posts for Lecturer in Government Unani Medical Colleges of the U.P. (General Recruitment)

S. N.	Name of posts	No. of posts	Un-reserved	O.B. C. of U.P.	S.C. of U.P.	S.T. of U.P.	Deptt. No.
1	Lecturer Kulliyat	01	01	-	-	-	S-11/02
2	Lecturer Ilaj bit Tadbeer	03	02	-	01	-	S-11/03
3	Lecturer Tahaffuzi wa Samaji Tib	01	01	-	-	-	S-11/04
4	Lecturer Ilmul Atfal	01	01	-	-	-	S-11/05

**Nature of Post-** Gazetted & Temporary. **Pay scale-** level-10, Rs. 15600-39100/-, Grade Pay Rs. 5400/-, **Qualification Essential:-** (1) Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post Graduate qualification of the subject from a recognized Institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. **Preferential Qualification:-** (A) Research work and publication of Original Papers and books. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and Qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. **Note:-** (1) The new pension scheme will be applicable as present as declared by the U.P. Government. (2) Candidates will have to annexe all semesters marksheet in which maximum/ minimum and obtained marks should be clearly mentioned essentially along with all other certificates. (3) Regarding essential qualification No.3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian.

**U.P. STATE MEDICAL (AYURVEDIC) SERVICE 544 (Five Hundred Fourty Four) posts of Ayurvedic Medical Officer in Govt. Ayurvedic Hospital of U.P., (Deptt. No. :- S-11/06), (General Recruitment), Nature of Post-** Gazetted & Permanent. **Details of Vacancies:-**

Name of Post	Number of posts	Un-reserved	O. B. C. of U. P.	S. C. of U. P.	S. T. of U. P.	Horizontal Reservation		
						Fem-ale of U.P.	PH. of U.P. (OA, OL, PB)	D.F.F. of U.P.
Ayurvedic Medical Officer	544	404	111	-	29	108	16	10

**Pay scale-** Level-10, Rs. 15600-39100/-, Grade Pay Rs. 5400/-, **Qualification Essential:-** (a) A degree in Ayurveda of a University established by law in India. Or Five years degree or diploma in Ayurvedic of the Board of Indian Medicine, Uttar Pradesh. (b) Registration as a Vaidya with the Board of Indian Medicine, Uttar Pradesh. (c) At least six months professional experience of State Ayurvedic or Allopathic Hospital or Dispensary. **Preferential Qualification:-** Post Graduate degree in Ayurvedic from a recognized Institution. **Age:-** Minimum 21 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government

Ayurvedic Medical Hospitals of the State on any equivalent post. **Note:-** (1) The existing pension scheme of the U.P. Government will be applicable. (2) Female candidates of unreserved category of U.P. shall produce certificate of domicile in U.P. on behalf of their father, otherwise they may not be entitled for female reservation. (3) Candidates will have to annex mark sheets of all semesters in which maximum marks/minimum marks/ obtained marks should be clearly mentioned essentially along with all other certificates.

**DIRECTORATE OF SPORTS U.P. CORRIGENDUM**

(I) It is hereby notified for general information that the 05 posts of Assistant Coach under the Directorate of sports were advertised by the Commission under the **Advt. No. 4/2016-17** on dated 30-12-2016 as below:-

S. No.	Post	Deptt. No.	Total Vacancies	General	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.
1	2	3	4	5	6	7	8
1	Assistant Coach (Football)	S-3/05	01	01	-	-	-
2	Assistant Coach (Lawn Tennis)	S-3/06	01	01	-	-	-
3	Assistant Coach (Table Tennis)	S-3/07	01	01	-	-	-
4	Assistant Coach (Weight Lifting)	S-3/08	01	01	-	-	-
5	Assistant Coach (Cricket)	S-3/09	01	01	-	-	-
	Total		05	05	-	-	-

The qualifications of said post have been amended by the G.O. dated 29-12-2016. In view of said facts and circumstances the amended qualifications are as under:- **Essential Qualification:** 1- Graduate from a recognized University. 2- Diploma in training (Coaching) in relevant game from Netaji Subhas National Institute of Sports, Patiala, Bangalore Kolkata, Lakshmbai National Institute of Physical Education Trivandrum, Lakshmbai National Institute of Physical Education Gwalior and all such Institutes equivalent to Netaji Subhas National Institute of Sports, Patiala which are recognized by Government of India from time to time. 3- 02 Years experience of Coaching. **Preferential Qualifications:** 1 - One year experience of organizing Tournaments. 2- Diploma or Certificate in Physical Education. **Other Preferential qualifications:-** Being, other things equal such candidate shall be given preference in the matter of direct recruitment who have- (1) Served in Territorial Army for minimum period of 02 years, or (2) Obtained "B" certificate from National Cadet Corps. **Note- 1-** Other conditions such as number of posts, age limit, crucial date for calculation of age, nature of post, pay scale and application fee etc. will be same as mentioned in original advertisement No. 4/2016-17. (See the Employment News dated 14-20 January, 2017). 2- The candidates who have already applied in reference to original Advt. No. 4/2016-17 need not apply again. The candidates who want to apply in reference of revised qualifications can apply for the post. The candidates must read original Advt. No. 4/2016-17 dated 30-12-2016 before applying for the post.

(II) It is hereby notified for general information that the 05 posts of Sports Officer under the Directorate of sports were advertised by the Commission under the **Advt. No. 4/2016-17** on dated 30-12-2016 as below:-

S. No.	Post	deptt. No.	Total Vacancies	General	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.
1	2	3	4	5	6	7	8
1	Sports Officer (volleyball)	S-3/10	01	01	-	-	-
2	Sports Officer (Lawn Tennis)	S-3/11	01	01	-	-	-
3	Sports Officer (Gymnastic)	S-3/12	01	01	-	-	-
4	Sports Officer (Swimming)	S-3/13	01	-	01	-	-

5	Sports Officer (Basketball)	S-3/14	01	-	01	-	-
	Total		05	03	02	-	-

The qualifications of said post have been amended by the G.O. dated 29-12-2016. In view of said facts and circumstances the amended qualifications are as under:- **Essential Qualification:** 1- Graduate from a recognized University. 2- Diploma in training (Coaching) in relevant game from Netaji Subhas National Institute of Sports, Patiala, Bangalore Kolkata, Lakshmbai National Institute of Physical Education Trivandrum, Lakshmbai National Institute of Physical Education Gwalior and all such Institutes equivalent to Netaji Subhas National Institute of Sports, Patiala which are recognized by government of India from time to time. 3- 02 Years experience of Coaching. **Preferential Qualifications:** 1 - One year experience of organizing Tournaments. 2- Diploma or Certificate in Physical Education. **Other Preferential qualifications:-** Being, other things equal such candidate shall be given preference in the matter of direct recruitment who have- (1) Served in Territorial Army for minimum period of 02 years, or (2) Obtained "B" certificate from National Cadet Corps. **Note- 1-** Other conditions such as number of posts, age limit, crucial date for calculation of age, nature of post, pay scale and application fee etc. Will be same as mentioned in original Advt. No. 4/2016-17. (See the Employment News dated 14-20 January, 2017). 2- The candidates who have already applied in reference to original Advt. No. 4/2016-17 need not apply again. The candidates who want to apply in reference of revised qualifications can apply for the post. The candidates must read original Advt. No. 4/2016-17 dated 30-12-2016 before applying for the post.

**GENERAL INSTRUCTIONS**  
**LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK: 14.06.2018**  
**LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: 18.06.2018**  
**LAST DATE FOR RECEIPT OF HARD COPY OF ONLINE APPLICATIONS ALONGWITH ENCLOSURES IN THE OFFICE OF THE COMMISSION : 25.06.2018**

- The candidate must carefully study the detailed advertisement and may apply for the post only when he/she is eligible for the concerned post.
- In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.
- The knowledge of Hindi is essential.
- The date of calculation of age (except where indicated otherwise) is 1st July, 2018. The maximum age-limit shall be relaxable by five years for the candidates belonging to Scheduled caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified (for the post of Group 'B' and 'C' only) Games and State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8-2015-3057/2015, dated 16 September, 2015 (Only domiciled persons of U.P. are entitled for such age relaxation). In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be discharged from army upto the last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.
- After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
- Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
- In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of holding screening test (Objective Type), penalty shall be imposed for wrong answers given by the candidates as below.
  - There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.
  - If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as

Continued on page .....

Continued from page .....

above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.

**8.** The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.

**9.** Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

**10.** The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

**11.** The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

**12.** Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

**13.** With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.

**13.1** Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.

**13.2** Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

**13.3** In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.

**13.4** In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28th November 1985.

**13.5** Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/ OBC, will be accepted.

**13.6** Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Exservicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

**14.** The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

**15.** In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel- 2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15- 1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

**16.** In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

**17.** The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement

number, Deptt. No., date of birth and registration number.

**18.** In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

**19.** Candidates are required to complete essential qualification till the last date of receipt of On-line application.

**Appendix-1 The procedure relating to upload photo & signature. Detailed Application Form:**

At the top of the page there is a '**Declaration**' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of '**Declaration**' by clicking on '**I Agree**' or '**I do not agree**' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

**Notification Details:-**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

**Personnel Details :-**

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father / Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

**OTHER DETAILS OF CANDIDATE :-**

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

**Education & Experience details :-**

It shows your educational and experience details.

**Candidate address, photo & signature details :-**

Here you will see your complete communication address and photo with your signature.

**Declaration segment**

At the bottom of the page there is a '**Declaration**' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in '**Home Page**' of Commission's website [http:// uppsc.up.nic.in](http://uppsc.up.nic.in) in **CANDIDATE SEGMENT CANDIDATE SEGMENT**

**NOTIFICATIONS / ADVTS.**

All Notification / Advertisements

**ONLINE FORM SUBMISSION**

1. Candidate Registration
2. Fee Deposition /Reconciliation
3. Submit Application Form

**APPLICATION FORM STATUS**

View Application Status

List of Applications Having photo related Objections

Print Duplicate Registration Slip

Print Detailed Application Form

Print Address Slip for sending documents to Commission

[Only for Direct Recruitment]

**EXAMINATION SEGMENT**

Print Conventional Form and Address Slip (New)

**DOWNLOAD SEGMENT**

Download Admit Card

Download Syllabus

Know your Registration No.

Click here to view Key Answer Sheet

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line Application process must be completed (**including filling up of Part-I, Part-II and Part-III of the Form**) before last date of form submission according to Advertisement, after which the weblink will be disabled.

**Appendix-1**

The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

**1.** Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

**2.** Scan the above required size containing photograph and signature. Please do not scan the complete page.

**3.** The entire image (**of size 3.5 cm by 6.0 cm**) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.

**4.** Ensure that the size of the scanned image is not more than **50 KB**.

**5.** If the size of the file is more than **50 KB**, then adjust the settings of the scanner such as the **DPI** resolution, no.

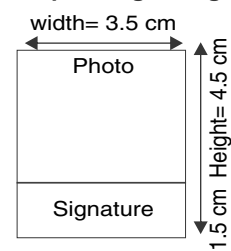
colours etc., during the process of scanning.

**6.** The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in **CAPITAL LETTERS** is not permitted.

**7.** The signature must be signed only by the applicant and not by any other person.

**8.** The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**



परिशिष्ट

30प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-11)

प्रमाणित किया जाता है कि श्री/श्रीमती/ कुमारी.....सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील.....नगर.....जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति है जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/ संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर..... जिला.....में सामान्यतया रहता है। स्थान..... हस्ताक्षर.....

दिनांक ..... पूरा नाम..... मुहर ..... पद नाम.....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार

/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई इर्षी/जिला समाज कल्याण अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-1)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/ सुपुत्री ..... निवासी ..... तहसील .....

नगर..... जिला..... उत्तर प्रदेश राज्य की.....पिछड़ी जाति के व्यक्ति है। यह जाति 30प्र0 लोक सेवा

(अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी.....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील .....

नगर..... जिला..... में सामान्यतया रहता है।

स्थान..... हस्ताक्षर.....

दिनांक ..... पूरा नाम..... मुहर ..... पद नाम.....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ANNEXURE**

Certificate No. .... Date .....

**DISABILITY CERTIFICATE**

**Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board**

This is to certified that Shri/Smt/Kum..... son/wife/daughter of Shri .....

age ..... Sex ..... identification mark (c)..... is suffering from permanent disability of following category.

**A. Locomotor or cerebral palsy:**

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness or grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

Continued on page .....



Continued from page .....

(c) Ataxic  
(vi) BH-Stiff back and hips (Cannot sit or stood)  
(vii) MW- Muscular weakness and limited physical endurance  
**B. Blindness or Low Vision:**  
(i) B-Blind  
(ii) PB-Partially Blind  
**C. Hearing impairment:**  
(i) D-Deaf  
(ii) PD-Partially Deaf  
(Delete the category whichever is not applicable) 2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.\*  
3. Percentage of disability in his/her case is ..... percent.  
4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:  
(i) F-can perform work by manipulating with fingers Yes/No  
(ii) PP-can perform work by pulling & pushing Yes/No  
(iii) L-can perform work by lifting Yes/No  
(iv) KC-can perform work by kneeling and crouching Yes/No  
(v) B-can perform work by bending Yes/No  
(vi) S-can perform work by sitting Yes/No  
(vii) ST-can perform work by standing Yes/No  
(viii) W-can perform work by walking Yes/No  
(ix) SE-can perform work by seeing Yes/No  
(x) H-can perform work by hearing/speaking Yes/No  
(xi) RW-can perform work by reading and writing Yes/No  
(Dr. ....) (Dr. ....) (Dr. ....)  
Member Member Chairperson  
Medical Board Medical Board Medical Board  
Countersigned by the  
Medical Superintendent/  
CMO/Head of Hospital  
(with seal)

\* Strike out which is not applicable

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।

प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम- ..... नगर- ..... जिला- .....

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरोक्त अधिनियम, 1993 (यथासंशोधित) के प्रावधानों

के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) ..... के आश्रित हैं।

स्थान: हस्ताक्षर.....  
दिनांक: पूरा नाम.....  
पदनाम.....  
मुहर.....  
जिलाधिकारी  
(सील)

कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं शासनादेश संख्या- 22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4

प्रारूप - 1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित ..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेंट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर.....  
दिनांक ..... नाम.....  
पद .....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक ..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेंट स्थान का नाम) ..... आयोजित राष्ट्रीय ..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेंट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर.....  
दिनांक ..... नाम.....  
पद .....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर.....  
दिनांक ..... नाम.....  
पद .....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्वीडल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/ खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर.....  
दिनांक ..... नाम.....  
पद .....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/ शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

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नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्वीडल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/ खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

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संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/ शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

Secretary